

Panaji, 3rd April, 2003 (Chaitra 13, 1925)

SERIES III No. 1

OFFICIAL GAZETTE



GOVERNMENT OF GOA

GOVERNMENT OF GOA

Department of Education, Art & Culture

Directorate of Archives & Archaeology

Notification

No. 8/231/99/DAA

Whereas the Government of Goa is of the opinion that the Archaeological site and remains as specified in the Schedule hereto (hereinafter called "the said site"), required protection under the Goa, Daman and Diu Ancient Monuments and Archaeological Sites and Remains Act, 1978 (Act 1 of 1979).

And, whereas the Government intends to declare the said site to be a protected area for the purposes of the said Act.

Now, therefore, in exercise of the powers conferred by sub-section (1) of section 3 of the said Act, the Government of Goa hereby gives two months notice of its intention to declare the said site to be a protected area for the purposes of the said Act (hereinafter called the "said declaration").

Any person interested in the said site may forward the objections, if any, to the said declaration to the Director of Archives and Archaeology, Government of Goa, Panaji, before the expiry of two months from the date of publication of this Notification in the Official Gazette for the purpose of being considered by the Government.

SCHEDULE

Sr. No.	Name of the Archaeological site and remains	Village/Locality	Revenue village/ /Village Panchayat	Taluka	Survey No.	Sub-Div. No.	Area in sq. mts.	Ownership of the site
1	2	3	4	5	6	7	8	9
1.	Ancient site of the Temple and Tank of Shri Mahalsa Devi at Verna, Salcete.	Verna	Verna	Salcete	42	2(Part) 16,40 to 58	6,000.00	Private
					41	101 to 193	2625.00	Private
					40	177 to 188	425.00	Private
					39	24 (Part) 58 to 107	13,000.00	Private
					38	2 to 7	16,050.00	Private
					33 (Part)	—	9,850.00	Private
					36	1 (Part)	6,750.00	Private
					44	1 & 2	14,200.00	Private

By order and in the name of the Governor of Goa.

Panaji, 17th March, 2003.— The Director, M. L. Dicholkar.

Department of Tourism

Directorate of Tourism

Order

No. 5-NBH(24-20)/2002-DT/2334

By virtue of the powers conferred upon me under Section 10(1)(a) of the Goa Registration of Tourist Trade Act, 1982, I, N. Suryanarayana, Prescribed Authority hereby remove the name of Jane Marquis Holiday Home, c/o Shri Agostinho Fernandes, St. Sebastian Building, Arpora, Bardez-Goa from the Register of Registration No. D-22 vide page No. 34 maintained under the aforesaid Act as the said Shri Agostinho Fernandes has ceased to operate Paying Guest House in his premises bearing No. 205/96, situated at Arpora, Bardez-Goa.

Consequently, the Certificate of Registration No. 1290/D issued under the said Act stands cancelled.

Panaji, 13th December, 2002.— The Director of Tourism & Prescribed Authority, N. Suryanarayana.

Order

No. 5/NBH(18-50)/02-DT/2383

By virtue of the powers conferred upon me under Section 10(1)(a) of the Goa Registration of Tourist Trade Act, 1982, I, N. Suryanarayana, Prescribed Authority hereby remove the name of Smt. Maggie Fernandes, H. No. 7/62-A, Sauntavaddo, Calangute, Bardez-Goa from the Register of Registration No. D-17 vide page No. 64 maintained under the aforesaid Act as the said Smt. Maggie Fernandes expired on 10-1-2001 and the owner Shri Cedric Fernandes has ceased to operate Paying Guest House in his premises bearing H. No. 7/62-A, situated at Sauntavaddo, Calangute, Bardez-Goa.

Consequently, the Certificate of Registration No. 1035/D issued under the said Act stands cancelled.

Panaji, 23rd December, 2002.— The Director of Tourism & Prescribed Authority, N. Suryanarayana.

Department of Town and Country Planning

Final Notification

No. 40/9/2003/TCP/1136

Whereas the Government has prepared the Panaji Outline Development Plan for Panjim Planning area and it has been published in the Official Gazette, Series III, No. 41, dated 11-1-1990 (hereinafter referred to as the "Development Plan") under the provision of Section 37 of the Goa Town and Country Planning Act, 1974 (hereinafter referred to as the "said Act").

And, whereas the Government is of the opinion that alterations and making minor changes in the said Development Plan are necessary.

Now, therefore, under provisions of the Section 39(1) of the said Act the Chief Town Planner has carried out such fresh surveys, studies as may be necessary.

And, whereas the Goa Town and Country Planning Board in its 99th, 104th & 105th meetings held on 6-6-2001, 22-3-2002 and 1-10-2002, respectively had considered below mentioned alterations and changes made in the said Development Plan and the same were approved by the Government under Section 34 of the said Act.

And, whereas under Section (35) of the said Act, the Chief Town Planner had notified in the Official Gazette as well as in local newspapers the below mentioned alterations and changes in the said Development Plan for information of persons likely to be affected and inviting objections to the said alterations and changes in the Development Plan.

And, whereas No Objections have been received for the said alterations and changes in the said Development Plan.

And, whereas under the provisions of the Section 35 of the said Act, the Board in its 103rd, 105th adjourned and 107th meetings held on 25-1-2002, 1-10-2002 and 7-1-2003, respectively considered and finally recommended the said alterations and changes in the said Development Plan.

And, whereas under the provisions of Section 36 of the said Act, the Government has accorded its approval for the said alterations and changes in the Development Plan as conveyed to this Office Notes No. 4-5-3-TCP-02/772, Note No. 4-5-3-TCP-03/218 and 4-5-3-TCP/01-03/675, dated 4-3-2002, 17-1-2003 and 19-2-2003, respectively.

Now, therefore, in exercise of the powers conferred under Section 37(1) of the said Act, the Chief Town Planner hereby notifies the below mentioned Plan, copies of which are available for inspection in the Office of the Town and Country Planning Department, Panaji-Goa.

Now, therefore, in pursuance to Section 37(3) of the said Act, the below mentioned alterations and changes in the said Development Plan come into operation from the date of publication of this notification in the Official Gazette.

Sr. No.	Name, File No., P. T. S. No./Ch. No.	Town/Taluka Village/Taluka	Published land use	Agreed for change/ /Area allowed in m2	Decision of the Board
1	2	3	4	5	6
1.	Natubai Koteja, DE/5861, Ch. Nos. 20-A & 21-A of P. T. S. No. 153.	Panaji/Tiswadi	Settlement S2	Settlement S1 2,437	Approved.
2.	Goa State Infrastructure Development Corporation Ltd., DE/5854, Ch. No. 1 of P. T. S. No. 28.	Panaji/Tiswadi	Institutional (Conservation)	Commercial C1 (4,716) Commercial C2 (21,441)	Approved.
3.	Proposal of North Goa P. D. A. for re-alignment of the existing road in the present O. D. P. i.e. road at Altinho, near I. G. P. Quarters in P. T. Sheet No. 85 of Panaji.	—	—	—	Approved.

Panaji, 24th March, 2003.— The Chief Town Planner, B. K. Sutaria.

Advertisements

In the Court of the Civil Judge, Senior Division at Margao-Goa

Marriage Petition No. 26/2002/A

Mrs. Maria Soccorina Dumelina
Rodrigues alias Jyoti Prakash Shetkar,
daughter of late Luis Xavier Rodrigues,
major, married, service, resident of
H. No. 129, Mungul, Margao,
Salcete-Goa.

— Plaintiff

V/s

Shri Prakash Gonexa Xetcar alias Prakash
Ganesh Shetkar, son of Ganexa Xetkar,
major, married, service, resident of
Gangoti Niwas, H. No. 393(E),
Rawanfond, Shantinagar,
Aquem-Baixo, Margao-Goa.

— Defendant

Notice

It is hereby made known to all concerned that by virtue of Judgement and Decree passed by this Court on 27th day of November, 2002, in the abovementioned Suit the marriage between the Plaintiff and the Defendant is hereby dissolved in terms of Article 4(4)

of Law of Divorce. The Civil Registration of Marriage against entry No. 1455/92 as per exhibit 8-c stands cancelled.

Dated this 20th day of January, 2003.

Manju Sharma,
Civil Judge, Senior Division,
Margao-Goa.

V. No. 11946/2003

Marriage Petition No. 28/02/A

Mrs. Sharmila Borkar E Cardozo,
Kurtarkar Plaza Building,
Ground Floor G-II, Behind Cine Vishant,
Aquem Alto, Margao-Goa.

— Plaintiff

Versus

Mr. Alfredo Cardozo,
H. No. 115, Camorlim, Ambora,
Loutulim, Salcete-Goa.
Presently serving Bell Boy,
Regent Palace Hotel, Opposite
'Burjuman Centre', P. O. Box - 55808,
Karama, Dubai, U. A. E.
Tel. (009714) 3963888.

— Defendant

Notice

2. It is hereby made known to all concerned that by virtue of Judgement and Decree passed by this Court on 29th day of January, 2003, in the above mentioned

Suit marriage between the Plaintiff and Defendant is dissolved in terms of Article 4(4) of the Law of Divorce. The Civil Registrar of Margao is directed to cancel the marriage against entry No. 1182/97 dated 10-7-1997 as per exhibit - 8/C.

Dated this 19th day of March, 2003.

Manju Sharma,
Civil Judge, Senior Division,
Margao-Goa.

V. No. 14518/2003

In the Court of the Illrd Addl. Civil Judge, Senior
Division at Margao-Goa

Marriage Petition No. 34/2002/III

Smt. Perpetual D'Souza,
aged 36 years, d/o Shri Simon A.
Fernandes, occupation: Service,
r/o c/o Joaquim D'Silva, House No. 165,
2nd Daddio, Navelim, Salcete-Goa. — Petitioner

V/s

Shri Caitan D'Souza,
aged 36 years, s/o Shri Santan D'Souza,
occupation: Service, r/o H. No. 164,
St. Minguel Vaddo, Dramapur,
Salcete-Goa. — Respondent

Notice

3. It is hereby made known to the public that by Judgement and Decree passed by this Court on 25th October, 2002, the Suit of the Plaintiff is decreed. The marriage between the Plaintiff and the Defendant registered in the Office of the Civil Registrar of Salcete at Margao under entry No. 304/98 dated 31st January, 1998 of the Marriage Registration Book for the year 1998 is declared null and void.

Given under my hand and the seal of the Court, this
12th day of March, 2003.

N. S. Amonkar,
Illrd Addl. Civil Judge,
Sr. Div., Margao-Goa.

V. No. 11964/2003

Office of the Civil Registrar-cum-Sub-Registrar and
Notary Ex-Officio, Satari, Valpoi-Goa

Shri Suka V. Govenkar, Civil Registrar-cum-Sub-Registrar
and Notary Ex-Officio, Satari at Valpoi.

4. In accordance with para 1st of Article 170 of Law No. 2049 dated 6th August, 1951 and for the purpose of paragraph second of the said Article, it is hereby made public that by a Deed of Relinquishment of Rights and Succession dated 7-3-2003, recorded at page 76, Book No. 9 of Deeds the following is recorded:

That Mr. Venkatesh Surya Chodankar also known as Vencotexa Suria Chodankar or Vencatexa Surya Chodankar, expired on 29-1-2002 at Bhatti, Parra, Bardez-Goa leaving behind him his widow Mrs. Vanita Venkatesh Chodankar as the half sharer and moiety holder and as his sole and universal heirs his two sons: (one) Mr. Suriakant Vencatesh Chodankar, unmarried and (two) Mr. Vinayak Venkatesh Chodankar, unmarried, both residing at Parra, Bardez-Goa as his four daughters and two son-in-laws, namely: (one) Mrs. Smita V. Chodankar e Pednekar and her husband; (two) Mr. Ulhas Prabhakar Pednekar alias Ulas Pernencar; (three) Mrs. Rupavati Venkatesh Chodankar e Natelkar and her husband; (four) Mr. Shyam P. Natelkar; (five) Miss Shama Venkatesh Chodankar, unmarried and (six) Miss Vithai Vencotexa Chodankar, have relinquished their illiquid and undivided rights of inheritance of their deceased father/father-in-law in terms of Article 2029 of the Portuguese Civil Code in force in this State of Goa as such there being no other person or persons who in terms of law of succession in force in this State of Goa, may prefer the said qualified heirs in the Succession of the said deceased person or concur with them to the estate and inheritance left by him.

Valpoi, 17th March, 2003.— The Civil Registrar-cum-Sub-Registrar and Notary Ex-Officio, Suka V. Govenkar.

V. No. 14494/2003

Office of the Civil Registrar-cum-Sub-Registrar, Ilhas,
Panaji-Goa

Notices

5. Whereas Smt. Maya Naresh Gaundalkar, resident of Deulwada, Marcel-Goa desires to change her minor son's name/surname from "Gajanan N. Gaundalkar" to "Pravin Sanjay Prabhu" under the Goa Change of Name and Surname Act, 1990 (Act 8 of 1990).

Any person having any objections to the change may lodge the same in this office within thirty days from the date of publishing this notice under the provisions of the Goa Change of Name and Surname Act, 1990 in force.

Panaji, 19th March, 2003.— The Civil Registrar-cum-Sub-Registrar, *W. S. Rebello*.

V. No. 14404/2003

6. Whereas Shri Keshav Viegas, resident of Nauxim, Bambolim, Tiswadi-Goa desires to change his surname from "Shri Keshav Viegas" to "Shri Keshav Rama Murgaonkar" under the Goa Change of Name and Surname Act, 1990 (Act 8 of 1990).

Any person having any objections to the change may lodge the same in this office within thirty days from the date of publishing this notice under the provisions of the Goa Change of Name and Surname Act, 1990 in force.

Panaji, 20th March, 2003.— The Civil Registrar-cum-Sub-Registrar, *W. S. Rebello*.

V. No. 14406/2003

7. Whereas Smt. Sanda Rajak, resident of Malim, Betim, Bardez-Goa desires to change her minor daughter's name/surname from "Heena Kadeeja" to "Fatimath Heena" under the Goa Change of Name and Surname Act, 1990 (Act 8 of 1990).

Any person having any objections to the change may lodge the same in this office within thirty days from the date of publishing this notice under the provisions of the Goa Change of Name and Surname Act, 1990 in force.

Panaji, 24th March, 2003.— The Civil Registrar-cum-Sub-Registrar, *W. S. Rebello*.

V. No. 14469/2003

8. Whereas Kum. Rosaria Natty Gulab D'Silva, resident of Canturilm, Curca, Ilhas-Goa desires to change her name/surname from "Rosaria Natty Gulab D'Silva" to "Rosy Da'Silva" under the Goa Change of Name and Surname Act, 1990 (Act 8 of 1990).

Any person having any objections to the change may lodge the same in this office within thirty days from the date of publishing this notice under the provisions of

the Goa Change of Name and Surname Act, 1990 in force.

Panaji, 31st March, 2003.— The Civil Registrar-cum-Sub-Registrar, *W. S. Rebello*.

V. No. 14647/2003

Office of the Civil Registrar-cum-Sub-Registrar and Notary Public Ex-Officio in the said Judicial Division at Margao, Salcete-Goa

Leonardo T. Charly de Sa, Notary Public Ex-Officio in the said Judicial Division.

9. In accordance with para first of Law No. 2049 dated 6th August, 1951 and for the purpose of paragraph second of the same Article, it is hereby made public that by Deed of Succession dated 25th February, 2003 recorded at pages twenty-three reverse onwards of Notarial Book No. 1445 the following is recorded:

That Shri Gerald Manuel Antonio da Silva alias Gerald D'Silva and his wife Yvonne Uana Guilhermine D'Silva alias Yvonne D'Silva alias Uana D'Silva alias Uana Guilhermina Correia died respectively at Velim on twenty-second of June of the year two thousand one and sixth of August, two thousand one, both intestate, but leaving behind as their sole and universal heiress their only daughter, namely: Mrs. Maria Gelasia Leticia da Silva, married, there being no one else who could prefer or concur to the inheritance of the deceased persons Gerald Manuel Antonio da Silva and Yvonne Uana Guilhermina D'Silva.

Margao, 12th March, 2003.— The Civil Registrar-cum-Sub-Registrar, *Leonardo T. Charly De Sa*.

V. No. 11952/2003

Leonardo T. Charly de Sa, Notary Public Ex-Officio in the said Judicial Division.

10. In accordance with para first of Law No. 2049 dated 6th August, 1951 and for the purpose of paragraph second of the same Article, it is hereby made public that by Deed of Succession or Qualification of Heirs dated 20th February, 2003 recorded at pages one reverse to three of Notarial Book for Deeds No. 1445 the following is recorded, that Mrs. Maria Angelina Ribeiro alias Maria Angelina Ribeiro e

Noronha widow of late Crispiniano Santana Vicente de Piedade Crisanto Noronha hailing from Chicalim died on 15th of August of the year two thousand one at Vasco, Mormugao leaving behind a Will dated 12th December of the year 1985 wherein she has appointed as her sole testamentary heir Mr. Roberto Agnelo Boulet Ribeiro there being no one else who could prefer or concur to the inheritance left by the said deceased person.

Margao, 19th March, 2003.— The Civil Registrar-cum-Sub-Registrar and Notary Public Ex-Officio, *Leonardo T. Charly de Sa*.

V. No. 14372/2003

Office of the Administrator of Comunidades of North Zone, Mapusa-Goa

Reversion Order

No. ACNZ/2003-04-442

Read:- 1) Judgement & Order by Honourable High Court, dated 4-2-1998 in Writ Petition No. 335/1991.

2) Letter No. 4/16/91-CAB(Suit) dated 4-2-2003 of the Collector.

11. Whereas the Comunidade of Serula has allotted a plot No. 1 of Suvey No. 389, situated at village Socorro and belonging to the Comunidade of Serula to Shri S. R. Kakodkar, IAS, Development Commissioner, Bombay.

And, whereas one Shri John D'Souza and others have filed a Writ Petition No. 335/91 in Honourable High Court, Bombay at Panaji challenging the allotment of plot to the said Shri Kakodkar in which he has been named as Respondent No. 8.

In pursuance to the order referred to above, the plot No. 1 of Sy. No. 389 of Serula Comunidade, allotted to Shri S. R. Kakodkar, IAS, Development Commissioner, Bombay is hereby stand reverted to the Comunidade of Serula in accordance with Article 341 of the Code of Comunidades in force.

Mapusa, 26th March, 2003.— The Administrator, *A. R. Naik*.

V. No. 14560/2003

"Comunidades"

SIRSAIM

12. The above mentioned Comunidade is hereby convened for an extraordinary general body meeting of Sirsaim Comunidade at Sirsaim Comunidade Ghor,

situated at Sirsaim at 10.30 a. m. on third Tuesday after the publication of this notice in the Official Gazette in order to give opinion on the following File No. 1-07-2002-ACNZ year 2002. In which Smt. Simran S. Satardekar, r/o Feira-Alta Mapusa, Bardez-Goa has applied on lease (Aforamento), for construction of residential house an uncultivated and unused plot No. 43, under Survey No. 76/0, situated at Sirsaim village and belonging to the Comunidade of Sirsaim and measuring an area of 236 square metres.

It is bounded as:-

East : By plot No. 44 of the same sub-division;
West : By plot No. 42 of the same sub-division;
North: By proposed road; and
South: By other property of Comunidade.

Sirsaim, 23rd March, 2003.— The Clerk, *Mohan Narvekar*.

V. No. 14440/2003

PILERNE

13. The above mentioned Comunidade is hereby convened to meet at its meeting place on any 3rd working Sunday of the Comunidade at 10.30 a. m. after the publication of this notice in the Official Gazette in order to give its opinion on the File No. 1-11-2002-ACNZ/02, in which Shri Sanjiv M. Gadkar, r/o D-14, B. Govt. Quarters, Altinho, Panaji-Goa has applied on lease (Aforamento) basis, for construction of residential house, the uncultivated and unused plot No. 5, Lote No. 341, surveyed under Survey No. 389(part), situated at Socorro village and belonging to the Comunidade of Pilerne, admeasuring an area of 340 square metres.

It is bounded on the:-

East : By existing 10 metres wide road in Sy. No. 389(part);
West : By plot No. 6 of the same sub-division of Sy. No. 389(part);
North: By proposed 4 metres wide road and existing 10 metres wide road; and
South: By plot Nos. 9 & 10 of the same sub-division.

If the Comunidade fails to meet at the same time, the same will be again on next Sunday at 10.30 a. m. at the same place and same time and for same purpose and if still to meet for second time the same will be meet for the third time at 3.00 p. m. for the same day and same place in an ordinary form.

Pilerne, 15th March, 2003.— The U. D. C., *Anand S. Naik*.

V. No. 14444/2003

14. The above mentioned Comunidade is hereby convened to meet at its meeting place on any 3rd working Sunday of the Comunidade at 10.30 a. m. after the publication of this notice in the Official Gazette in order to give its opinion on the File No. 1-87-97-ACNZ/97, in which Shri Vinayak R. Chari, r/o H. No. 202, Simepaine, Mangueshim-Goa has applied on lease (Aforamento) basis, for construction of residential house, the uncultivated and unused plot No. 3, Lote No. 341, Survey No. 57/1, situated at Pilerne village and belonging to the Comunidade of Pilerne, admeasuring an area of 400 square metres.

It is bounded on the:-

- East : By Comunidade plot No. 4 of the same sub-division;
 West : By proposed 8 metres road of the same sub-division;
 North: By Comunidade plot No. 1 of the same sub-division; and
 South: By Comunidade plot No. 5 of the same sub-division.

If the Comunidade fails to meet at the same time, the same will be again on next Sunday at 10.30 a. m. at the same place and same time and for same purpose and if still to meet for second time the same will be meet for the third time at 3.00 p. m. for the same day and same place in an ordinary form.

Pilerne, 22nd March, 2003.— The Clerk, Sd/-
 V. No. 14454/2003

"Devalaia"

SHREE SAPTAKOTESHWAR SAUNSTHAN
 MORPIRLA, QUEPEM-GOA

Bye-Laws

Constitution of the Temple and its Mahajans

SECTION - 1

15. **Article-1:-** In the village Morpirla of Quepem Taluka, there exists the old Hindu Temple of Shree Saptakoteshwar founded by the Community of "Gomantak Gaud Maratha Samaj", "Velip" who had donated to it their landed properties, money, etc. for the management of the affairs and religious performances of the Temple and constructed the building of the Devalaya and its filial Temples.

The following Temples are affiliated to the above Devalaya:-

1. Shree Ganapati.
2. Shree Panchpurush.
3. Shree Purva Khetri (Three).

4. Shree Dwarpal.
5. Shree Sidh Purush.
6. Shree Talkhamb.
7. Shree Nandi.
8. Shree Tulshimaya.
9. Shree Nirankar.
10. Shree Saptarushi.
11. Shree Jalmi.
12. Shree Adinath.
13. Shree Tannapaik.
14. Shree Kalbhairav.
15. Shree Shantadurga Morpirlakarin.
16. Shree Purva Devi.
17. Shree Purva Naas.
18. Shree Vaghro.
19. Shree Holi Dev.
20. Shree Khunti Dev.
21. Shree Undarpi.
22. Shree Khamb.
23. Shree Pashenkar.
24. Shree Kulgati Purush.
25. Shree Ran Khamb.
26. Shree Uptamolo Purush.
27. Shree Rumda Vargat.
28. Shree Dand.
29. Shree Sasankarin Devi.
30. Shree Ghode.
31. Shree Paik Dev.
32. Shree Gharvai Purush Dev.
33. Shree Antarwal Purush.
34. Shree Nirankar Purush.
35. Shree Tulsi Maya (Gharvai).
36. Shree Darvatya Khetri.
37. Shree Kakavoli.
38. Shree Mand.
39. Shree Manda Nirvas.
40. Shree Ambar Khuti.
41. Shree Phatale Purav.
42. Shree Pennati Dev.
43. Shree Mulekhante.
44. Shree Maitavol.
45. Shree Bagam Khuti.
46. Shree Mand Dev.
47. Shree Nirvas Dev (Two).
48. Shree Wagare Dev.
49. Shree Vir (Moson).
50. Shree Kakasur.
51. Shree Devanas.
52. Shree Khandi Vargat.
53. Shree Fula Vargat.
54. Shree Kasamba Dhade.
55. Shree Fatarphade.
56. Shree Brahmatale.
57. Shree Sanvoridhade.
58. Shree Chadde Paik.
59. Shree Tinbhumika.
60. Shree Mharangan.
61. Shree Paini Vargat.

62. Shree Paini Tulas.
63. Shree Bhumi Purush.
64. Shree Narayan Dev.
65. Shree Kokan Paik.
66. Shree Sassano.
67. Shree Passana.
68. Shree Gharvai Purush (Gaonkar).
69. Shree Santeri Morpirlakarin.
70. Shree Kulgati Khamb.

Article-2:- The founder Mahajans or Kulawis are the male descendants of original Velips of Hindu of (1) Velipwada including Gaonkarwada, (2) Vaizawada, (3) Naskiwada, (4) Vailwadkarwada, (5) Madhalawada including Limbanival, (6) Kidamkarwada, (7) Vailawada including Gullekarwada and Kanakatiwada and (8) Sakalwada of Morpirla village.

The Mahajans comprises of following 6 Vangods and 6 Velip families:-

(a) Vangods:

(1) *Pujari Jalmi Velip:-* Male descendants of (i) Shri Satu Chimot Velip, (ii) Shri Mulo Bhagdo Velip, (iii) Shri Paik Bhairo Velip, (iv) Shri Poro Sakhlul Velip and (v) Shri Punda Bhisso Velip from Velipwada and Kamarkar Wada.

(2) *Pujari Kankati Velip:-* Male descendants of Shri Kalu Bombo Velip from Kankatiwada.

(3) *Pujari Turya Velip:-* Male descendants of (i) Shri Saptu Bhisso Velip and (ii) Shri Saptu Kuro Velip from Madhalawada and Limbanival.

(4) *Budhvant Vangadi/Pujari:-* Male descendants of (i) Shri Sukdo Velip and (ii) Chandu Munno Velip from Sakalwada.

(5) *Guru Vangadi:-* Male descendants of Shri Ganesh Katu Velip from Vaizawada.

(6) *Gaonkar Vangadi:-* Male descendants of Shri Paik Mono Gaonkar from Velipwada/Gaonkarwada.

Besides the above Vangod families others are:-

(b) Velip Families:

(1) *Vaizawada:-* Male descendants of (i) Shri Kalsu Bhikaro Velip, (ii) Shri Jiva Bhairo Velip, (iii) Shri Katu Pono Velip and (iv) Shri Shaba Chimot Velip.

(2) *Naskiwada:-* Male descendants of Shri Saptu Sonu Velip.

(3) *Vailwadkarwada:-* Male descendants of (i) Shri Shanu Mhalu Velip, (ii) Shri Fondu Govind Velip and (iii) Shri Janu Katu Velip.

(4) *Kidamkarwada:-* Male descendants of (i) Shri Shaba Nagu Velip and (ii) Shri Satu Lakmu Velip.

(5) *Vailawada and Gullekarwada:-* Male descendants of Shri Shaba Soptu Velip.

(6) *Gullekarwada:-* Male descendants of Shri Sukdo Janu Velip.

Other Mahajans:

Male descendants of Velips of other wadas of Morpirla village being the Male descendants from Purush Gharvai (Velip). It also includes male descendants of Shri Paik Mono Gaonkar from Gaonkar Purush Gharvai.

(c) All the above Vangods shall be given the preference for the accomplishments of the acts of worship by the manner which is being followed as per custom.

(d) Only the Mahajans from the wadas of (1) Madhlawada including Limbanival, (2) Kidamkarwada, (3) Vailawada including Gullekarwada and Kanakatiwada and (4) Sakalwada have the rights in Shri Konkan Paik Devasthan matters.

(e) No person shall be admitted as Mahajan who is not the male descendant of the above mentioned tribes.

(f) Notwithstanding anything stated in this Article there shall not be any impediment to admit any Hindu of Velip to institute or celebrate any religious or festival acts with the consent of Mazanes provided the religious formalities are maintained. However, in no case these Acts give them the right of interfering in the administration of the Temple.

(g) Appended Schedule to this constitution being its integral part is the roll of Mahajans that shall be annually revised by the respective committee.

(h) Adopted persons legally adopted as per Law are considered as lawful descendants for all the purpose to admit as Mahajan.

Article-3:- Clause (i):- Duties of Pujari Jalmi Velip:-

Pujari Jalmi Velip should be the male descendant of Shri Satu Chimot Velip.

It is the duty of the Pujari Jalmi Velip to perform Pooja and other Devkrutya in the main Temple and its affiliated Temples ever after two years on rotation system, except in Shree Konkan Paik Devasthan.

It is also his lone duty to perform Pooja and other Devkrutya in the Gharvai Purush Temple in consultation with representatives of Velip families and alongwith other four Vangadis and no family presence of above is left out.

Besides this, it is his duty to:-

(a) Keep Khevon at Doddekhuti and Kulgati during the time of Gaondhodo.

(b) Perform Jagvon at Phatlepurav and Mulekhat and cut the chicken birds.

(c) Cut Holi on the day of "Holi Pornima".

(d) Perform work of marriage during the time of marriage ceremonies alongwith other four Vangadis/Pujaris.

(e) Carry out mission of "Kaul" (supposed to be the decision of God) at the request of devotees in the main Temple except every Monday, Amavasha, Ekadshi and all other festival days between 9.00 a. m. to 7.00 p. m. In case of emergency it will be extended upto 10.00 p. m. "Tal Khamb" shall be utilised for the purpose of Kaul.

(f) On every festival/ceremonies days it is his duty to be present in the Temple and should perform his traditional religious duties.

(g) Perform all other work as per custom and preference followed since immemorial times.

Clause (ii):- Duties of Pujari Kankati Velip:-

Pujari Kankati Velip should be the male descendant of Shri Kalu Bombo Velip.

It is the duty of the Pujari Kankati Velip to perform Pooja and other Devkrutya in the main Temple and its affiliated Temples every after two years on rotation system, except in Shree Konkan Paik Devasthan.

Besides this it is his duty to:-

(a) Carry 'Kanje' every after two years during the time of "Gaondhodo".

(b) Carry out mission of Kaul (supposed to be the decision of God) at the request of Mahajans in the main Temple:

(i) At the time of Purvabhonvdi during his term.

(ii) At the time of "Gaondhodo".

(c) Keep "Pana Vida" at Ghodepanna and Sasnipann and Khevon at the back of 'Khuti' during the time of "Gaondhodo".

(d) Perform work of marriage during the time of marriage ceremonies alongwith other four Vangadis.

(e) Keep "Kajal" Bogul and Panvido at Umtamol during the festival of Gaondhodo.

(f) To offer "Ghode" (Horse) to Ghodepaik Devasthan.

(g) Keep coconut at Gharvai Devasthan and then perform "Muth".

(h) Give coconuts to "sixty Purav" and break the coconuts during his terms.

(i) Attend Upar festival of Gharvai Purush Devasthan.

(j) To perform Pooja in the main Temple every year during the time of festival of "Mahalaya".

(k) On every festival and ceremonies days it is his duty to be present in the Temple and should perform his traditional duties.

(l) Perform all other work as per custom and preference followed since immemorial times.

Clause (iii):- Duties of Pujari Turya Velip:-

Pujari Turya Velip should be the male descendant of Shri Soptu Bhisso Velip.

It is the duty of the Pujari Turya Velip to perform Pooja and other Devkrutya in the main Temple and its affiliated Temples except in Gharvai Purush and Nirankar, every after two years on rotation system. It is also his lone duty to perform Pooja and other Devkrutya in the Shree Konkan Paik Devasthan.

Besides this it is his duty to:-

(a) Carry out mission of "Kaul" (supposed to be the decision of God) during the time of "Purva Bhonvdi" when his terms comes at the request of Mahajans in the main Temple.

(b) Keep Khevon during the time of "Gaondhodo" at the back of Shri Bhumi Purush Devasthan, Kosma Dhodo and "Moitavol" and perform Jogvon at "Moitavol".

(c) Perform work of marriage during the time of marriage ceremonies alongwith other four Vangdis/Pujaris.

(d) Perform "Jagvon" every year at "Moitavol" Khuti during the month of Ashad.

(e) To perform Pooja in the main Temple every year during the time of festival of "Mahalaya".

(f) Bring five coconuts of property "Moitavol" on the day of "Moitavol Jagvon" and offer it to Shree Saptakoeshwar Devasthan.

(g) To receive annually five coconuts from "Fatkar" and break the same on the day of "Moitavol Jagvon".

(h) On every festival and ceremonies days it is his duty to be present in the Temple and should perform his traditional duties.

(i) Perform all other work as per custom and preference followed since immemorial times.

Clause (iv):- Duties of Budhvont Pujari/Vangadi:-

Budhvont Pujari/Vangadi should be the male descendant of Shri Chandu Munno Velip and Shri Sukdo Velip of Saklyawada:

(a) It is duty of Budhvont Pujari/Vangadi to be present in the main Temple and its affiliated Temples during all religious festive days of the Temples.

(b) It is his duty to put "Khevon" at "Virank" and "Kajal" and "Bogul" at "Sanvorridhodo" during the festival of "Gaondhodo".

(c) It is also his duty to perform Pooja and "Upar" in the main Temple and thereafter at "Tollem" by taking necessary goods from the main Temple during the month of Jyeshtha (after harvesting of Rabi crops).

(d) It is his duty to collect "Kasot" of meat when wild boar is killed during hunting time.

(e) It is his duty to perform Pooja in the main Temple on the day of "Mahalaya".

(f) It is his duty to perform work as per custom and preference followed since immemorial times.

Clause (v):- Duties of Guru Vangadi:-

Vangadi Guru Should be the male descendant of Shri Ganesh Katu Velip:

(a) It is the duty of Guru Vangadi to start the festival of "Shigmo" by performing "Naman".

(b) It is also his duty to perform work of marriage during the time of marriage ceremonies alongwith other four Pujaris and Vangadis.

(c) On every festival and ceremonial days it is his duty to be present in the Temple and should perform his traditional duties.

(d) It is his duty to perform all other work as per custom and preference followed since immemorial times.

Clause (vi):- Duties of Gaonkar Vangadi:-

Gaonkar Vangadi should be the male descendants of Shri Paik Mono Gaonkar from Velipwada/Gaonkarwada:

(a) It is the duty of the Gaonkar Vangadi to be present in the main Temple and its affiliated Temples during

all religious festive days of the Temples except Gharvai Purush (Velip) and perform his traditional religious duties.

(b) It is his duty to perform the work of marriage during the time of marriage ceremonies alongwith other four Vangadies.

(c) It is his duty to carry out Pooja and other Devkhrutya in the Gaonkar Gharvati Purush as per custom followed.

(d) It is his duty to accompany the Bhonvor of Velips at Kulgati Panna alongwith their Chattri, Gudis, Divajam, etc. on the day of Holi Pornima.

(e) It is also his duty to offer Ghode (Horse) to Ghode Paik Devasthan.

(f) It is his duty to perform all other work as per custom followed.

Clause (vii):- Duties of Vaiz:- There is one family of Velips who shall perform the duties as 'Vaiz' who are the male descendant of Shri Jiva Bhairo Velip from Vaizwada and his duty is to prepare Ayurvedic medicine every year on the day of "Shigmo Naman".

Clause (viii):- The above Vangadis/Velip families are enjoying the following properties for their contribution to the Temple:

(a) **Pujari Jalmi Velip:-** He shall get "Wozrem" (Barkemand) and "Devanomos" paddy fields at the time of his duties after two years when his term comes.

(b) **Pujari Kankati Velip:-** He shall get "Wozrem" (Barkemand) and "Devanmos" paddy fields at the time of his duties after two years when his term comes.

(c) **Pujari Turya Velip:-** He shall get "Wozrem" (Barkemand) and "Devanomos" paddy fields for performing his duties after two years when his term comes.

(d) **Budhvont Vangadi/Pujari:-** Budhovont Vangadi/Pujari of Saklyawada shall get the property named "Wozrem Mand (Voilo)" situated at Morpirla.

(e) **Guru Vangadi:-** A nominal yearly payment of Rs. 51/- from Devasthan fund. Besides since he collects the amount during "Shigmo" in terms of "Toloy" of 3 in numbers, i.e. Descendants of Shri Satu Chimot Velip of Morpirla, Shri Satu Bombo Gaonkar of Kanibag and the descendants of Shri Soptu Bhisso Velip of Morpirla, the Devasthan Committee shall thankfully pay the above nominal fees.

(f) **Gaonkar Vangadi:-** He is rendering his services honorary.

(g) Vaiz:- A nominal yearly payment of Rs. 51/- from Devasthan Fund. As the performance of "Vaiz" is only during "Shigmo" festivities and since he yearly collects "Vido" from the descendants of Shri Satu Chimot Velip from Morpirla, the above payment of Rs. 51/- as nominal payment.

Clause (ix):- The representatives of the descendants of the following Velip families, i.e.:

- 1) Shri Chandu Munno Velip,
- 2) Shri Soptu Kuro Velip,
- 3) Shri Shaba Soptu Velip,
- 4) Shri Satu Lakmu Velip,
- 5) Shri Jiva Bhairo Velip,
- 6) Shri Shanu Mhalu Velip,
- 7) Shri Poro Sakhalu Velip,
- 8) Shri Soptu Sonu Velip,

shall have the following rights:

- (i) To attend all the religious festivals at Gharvai Purush Devasthan.
- (ii) To keep coconut at Gharvai Purush Devasthan and perform the activity of "Muth".
- (iii) To offer coconut to all sixty deities (Purav).
- (iv) To be present for "Upar" on uparday at Gharvai Purush Devasthan.
- (v) To collect one "Kasti" of meat of wild boar as a token of "Bhavki".
- (vi) To offer 'Horse' to Ghode Paik Devasthan.

Clause (x):- Any person once enrolled as Mahajan shall enjoy equal rights, privileges honours and obligations alongwith all other Mahajans unless he is prevented to enjoy the same in terms of these bye-laws or the laws in force.

Article 4:- (a) The right of all Mahajans in terms of preceding Article is hereditary and perpetual in the masculine lineage and is transmitted from generation to generation by consanguinity or by legal and religious adoptions. This right becomes effective once a person becomes of major age and is duly enrolled as Mahajan.

(b) The list of all the Mahajans shall be properly maintained by the managing committee and a upto date copy of the same shall be displayed on the notice board of the Devalaya in the month of the January every year.

Article 5:- (a) All those professing the Hindu religion irrespective of caste, sect or family group shall be allowed according to usage and customs to render worship in the premises of the Devalaya and also to perform religious acts to institute festivals and to make donations to the Devayala.

(b) Such acts shall however in no way entitle them to claim Mahajanship of the Devalaya.

Article 6:- Every Mahajan shall pay to the Treasurer of the Devalaya a fixed annual subscription or such fee may be prescribed for the purpose by the general body of the Mahajans of the Devalaya:

(a) There being incurred any extraordinary expenses which the Treasury of the Temple cannot afford or there being a deficit in the ordinary expenses under resolution of the Mahajan Body as subscription among the Mahajans will be opened.

Article 7:- The member of the managing committee shall be responsible to carry out the duties and work relating to the Temple without any remuneration.

(a) In cases for which no provisions are made in this regulation the customs followed from the antiquity and which are not inconsistent with the legal provisions shall be observed.

Assets of the Temple:

Article 8:- (1) Immovable landed properties:

Sr. No.	Name of the property	Village in which the property is situated	Matriz or Land Registration No.	Survey No.
1	2	3	4	5
1.	Phondebag	Morpirla	—	1/1
2.	Phondebag	—do—	—	1/3
3.	Phondebag	—do—	—	1/4
4.	Phondebag	—do—	—	1/5
5.	Phondebag or Uptamolo	—do—	—	1/8
6.	Ghogo	—do—	—	3/4
7.	Wozrem	—do—	—	4/1
8.	Tolem	—do—	—	35/6
9.	Telachakta	—do—	—	36/3
10.	Khand	—do—	—	38/2
11.	Khand or Kolbai	—do—	—	38/5
12.	Khand	—do—	—	38/6
13.	Carmala Bandla	—do—	—	39/9
14.	Sodle or Borikode	—do—	—	40/7
15.	Sodle or Borikode	—do—	—	40/8
16.	Dhande Bandhula	—do—	—	40/10
17.	Sodle or Dhakakode	—do—	—	43/1
18.	Nayesheth or Saidacode	—do—	—	43/4
19.	Cumbayamula Voilem Sorod	—do—	—	44/1
20.	Cumbayamula Voilem Sorod or Margar	—do—	—	44/3
21.	Cumbayamula Voilem Sorod or Margao	—do—	—	44/5
22.	Zamblicodil Sorod	—do—	—	45/9
23.	Telachakta	—do—	—	99/3

Besides the above immovable landed properties the Agrashala belongs to the Temple.

(2) Movable Properties:

- 1) Golden ornaments of the deity.
- 2) Silver and brass ornaments.
- 3) The objects of other metals.
- 4) Religious utensils.
- 5) The miscellaneous articles and utensils.

All the above immovable and movable assets will be listed in the inventory book of the Temple.

(3) The employees of Devalaya who are in use of landed properties of Devalaya in lieu of their services shall not have the right to sell, mortgage or otherwise dispose off such properties. After the resignation or termination from the service of the Devalaya he/they should immediately hand over the properties peacefully to the Devalaya.

(4) Body of the Mahajans have the right to suspend or terminate the service of the employee who brings obstructions directly or indirectly to the interest of movable and immovable properties of the Temple.

Receipts and Expenditure:

Article 9:- (i) Receipts consist of:-

- (a) Income derived from immovable properties.
- (b) Interest on funds of the Temple.
- (c) Gifts and donations in cash.
- (d) Income derived from various religious acts.
- (e) Offers given by the Mahajans and Devotees in the form of articles.
- (f) the proceeds of auctioned articles on festivities.
- (g) Subscription, entrance and other fees.
- (h) Eventual receipts.

(ii) The Expenditure consist of:-

- (a) Maintenance, decoration and cleanliness of the Temple.

(b) Festivities and religious performances of the Temple.

(c) Land revenue and other taxes.

(d) Towards modifications, supervision and construction of Temples.

(e) Towards management and salaries of servants.

(f) Eventual expenses.

SECTION - II

Worship, Annual Festivities, Religious Performances of Mahajans and Devotees:

Article 10:- (1) Daily worship:- Every morning there shall be lighting of permanent nandadeeps, the prayer and the ceremonies of Abhisheks, Pooja and Artis and other ceremonies according to the religious precepts and practices observed from the remote parts in praise of Shree Saptkoteswar and its filial Deities. This act shall be done upto 9.00 a. m. afterwards Prasad or Kaul of Shree Saptakoteswar and other deities shall be given. The ceremonies of the morning shall be over by the mid-day by doing naivedya and of the night upto twenty-one hours, but they may be extended on feasts days.

Naubhat will be performed in the main Temple of Shree Saptkoteswar in the morning and after sunset.

(2) Weekly ceremonies:- On every Monday there will be the procession of Palki, Bhajan, Puran, Kirtan from time to time in the main Temple.

Article 11:- Annual Ceremonies/Festivals:-

(1) In the month of Chaitra:- (a) Varsha Pratipada-Gudi Padva:

There shall be Naivedya to Gharvai Purush Devasthan and Naivedya in the Temple and chattry from Gharvai and from Temple shall be taken to the house of Pujari Jalmi Velip.

(b) Chaitra Pornima:- There shall be Jogvon of offering the chicken birds at Bhrahmadhode at Kamibag by Devidas.

(2) In the month of Vaishakh:- Naivedya (choru) to Tolecho Brahma by Budhvont Pujari/Vangadi and thereafter in the Temple.

(3) *In the month of Jyeshtha:- Samaradhan.*

After the marriage season is complete there shall be "Samaradhan" in the Temple which shall be performed as per religious custom in the hands of Brahmin Pujari. Food shall be prepared from the rice and coconut offered at the time of marriages by villagers and the Brahmin Pujari shall cook the same and after Naivedya shall serve the same to the Mahajans of Pujari's and Vangadi's. Pujari No. 1 (Jalmi) shall offer the Naivedya to Gharvai from the rice and coconut given in his house.

(4) *In the month of Ashad:- Ashad Pornima.*

Naivedya to all deities. Pujari Jalmi Velip shall offer Naivedya of rice to Gharvai Purush Devasthan.

(5) *In the month of Shravan:- All Shravan Mondays Poojas shall be done in all the Temples:*

(a) First Shravan Monday shall be celebrated by the Temple. Second Shravan Monday shall be celebrated by the Mahajans of ward Velipwado, Vaizawado, Naskiwada, Kamarkar and Voilowadkerwada. Third Shravan Monday shall be celebrated by the Mahajans of Sakalwada, Madalawada, Limbanival Voilowada, Kankatiwada, Gullekarwada and Kidamkarwada. Fourth Shravan Monday shall be celebrated by the Temple and if in any year comes the fifth Shravan Monday then the same shall be celebrated by the Temple.

(b) *Pornima:-* Suntainav:- Naivedya shall be offered to all deities.

(c) *Shravan Vadya Panchami:- Navypanchami:-* There shall be Naivedya to all 60 Purvas. Required spikes of paddy shall be brought from the paddy fields namely Devenomos, Kamarcungui, Bandi Tollem and Phondebag to the Temple and shall be distributed as per custom to the Mahajans of Sakalwada, Oilowada, Madlawada, Kidamkarwada of Morpiria and the residents of Bendurdem and Kanibag.

The Pujari Jalmi Velip shall bring the spikes from paddy field Ghogem and shall tie the bunch of these paddy spikes in the Temple of Gharvai Purush and thereafter shall offer the Naivedya to

the Purush. Remaining spikes shall be distributed to the Mahajans from the wards of Morpiria.

(6) *In the month of Bhadrapada:- Vadya Dwadashi- "Mahalaya":*

Naivedya to the main deity. Naivedya to Gharvai Purush and one Brahmin and Suhasini Santarpana at the house of the Pujari Jalmi.

the Mahajans shall attend the Mahalaya Santarpana on the Dessaiwada of Fatorpa.

(7) *In the month of Ashwin:- (a) Navratri:*

Starting from Pratipada to Navami, daily Naivedya and Poojas in the Temple.

(8) *In the month of Kartik:-*

(a) *Shudh Pratipada* - Cattle Padva: Naivedya in the Temple and for Gharvai Purush.

(b) *Shudh Dwadashi:- Tulshi Vivah:-* This is performed by the Pujari Jalmi at Gharvai Purush Devasthan.

(c) *Pornima:- Kartika Pornima:-* Pooja of the Dipstamb (Pillar) before Kulagati, Naivedya, lighting of said Dipstamb and thereafter Pooja and Naivedya in the main Temple and lighting of the "Tulshivivah" and Dipstamb.

(9) *In the month of Magh:-*

(a) *Shudha Dwadashi:-* Pindikostava with the help of Purohit.

(b) *Mahashivratri:-* Naivedya to all deities.

(10) *In the month of Falguna:- Shigmo:-*

"Shigmo" starts from Falguna Shudha Ekdashi and continues till Holi Pornima/Vadya Pratipada:

(a) *Falguna Shudha Pratipada:-* "Nem" to Shree Gharvai Purush Devasthan by Pujari Jalmi Velip and then hunting starts. Preparation of ceremonial medicine (Aushadh) by the "Vaiz" and thereafter "Naman" on "Shigmo Mand" by "Guru

Vangadi" and starting of ceremonial playing. After few days "Purva Bhovandi".

- (b) *Falgunā Shudha Dashmi*:- "Gadde Mhatan", "Mhatna Bhovadi" and night "Chapem Ture".
- (c) *Falgunā Shudh Ekadashi*:- Pooja to Khetri by "Vaiz Vangadi" and then "Naman" (starting of Suvari Vadan) after keeping "Bhogul" by "Guru Vangadi" and thereafter ceremonial playing on "Shigmo Mand" and in the court yard of Pujari Jalmi Velip.
- (d) *Falgunā Shudha Dwadashi*:- Ceremonial playing outside the boundary of village of Morpirla.
- (e) *Falgunā Shudha Trayodashi*:- Ceremonial playing outside the boundary of village of Morpirla.
- (f) *Falgunā Shudha Chaturdashi*:- Ceremonial playing at Kanibag commencing from the court yard of Talwadkars and in the evening "Suvari" procession near Shree Konkan Paik Devasthan, Morpirla.
- (g) *Falgunā Shudha Pornima*:- "Holi Pornima" ceremonial playing in the village Morpirla and in the evening the procession of "Shigmo Mell" (Naman) comes to an end at "Manda".

During night near Shree Gharvai Purush Devasthan blessings of new born children are to be given by Pujari Jalmi Velip and thereafter procession of festival of Holi, Diwjam, Guddi, Chhotro, Jatrotsav, Shenshbhonvor, etc. Stats.

- (h) *Falgunā Vadya Pratipada*:- Procession of festival of Holi, Diwjam, Guddi, Chhotro, Jatrotsav, Shenshbhonvor, etc. comes to an end and at night auction and entertainment programme of drama near the main Temple.
- (i) *Falgunā Vadya Dwitiya*:- "Ghode" offering of horses to Ghode Paik Devasthan and Pooja/Naivedya, etc.

Divzotsav:- This is a traditional festivity which is celebrated by the married women as well as unmarried girls of the founder Mahajans of the Temple and from the Purush Gharvai of Velip and Gaonkar from immemorial olden time.

Guditsava:- This is a traditional festivity which is celebrated by the unmarried boys of the founder Mahajans of the Temple and from Purush Gharvai of Velip and Gaonkar only from immemorial olden time.

Article 11 (a):- The specific traditional duties and privileges assigned to some representatives of Mahajans in certain religious performances are maintained as they have been doing hitherto.

Other Festivals:- (a) "*Ganvdhado*":- Every three years there shall be the festivity of Ganvdhado during the term of Pujari Kankti Velip.

The specific significance of this Ganvdhado is that clay pot should have to be carried by Pujari Kankati Velip from "Mharangan" and burry the said clay pot at "Bondla" which is a village boundary of Morpirla with the help of all Pujaris, Vangadis, representatives of respective Velip families and Mahajans.

Marriages:- Marriage ceremony in the village shall be performed following the tradition namely Pujari Jalmi Velip shall take the bride and groom to his residence for oil bath. The marriage ceremony shall be performed in the presence of all Vangadies and representatives of Velip families. On the fifth day of marriage the couple shall take bhet in the Gharvai Purush Temple.

Article 12:- The devotees who desire to perform the below mentioned religious ceremonies shall pay besides the respective expenses to celebrate particular ceremony the below mentioned fees subject to such modifications may be made by the body of Mahajans from time to time:

Sr. No.	Particulars	Rs. Ps.
1	2	3
1.	Abhishek to Shree Saptakoteshwar	11.00
2.	Panchitas Naivedya (Wadi)	21.00
3.	Maharudra	100.00
4.	Laghurudra	51.00
5.	Ekadashni	11.00
6.	Kumkumarchan Astottar to Shree Sateri	21.00
7.	Navchandi (Sadhi)	51.00
8.	Saptashati Path	25.00
9.	Mahanaivedya	51.00
10.	Sahashra Belaparna	51.00
11.	Shree Satyanarayan Pooja	51.00

Employees, their duties and remuneration:**Article 13:-** The Employees, Staff of the Temple are:-

- (i) Purohit (Bhat Pujari).
- (ii) Devli.
- (iii) Harijans Vajantris.
- (iv) Dhobi.
- (v) Carpenter.
- (vi) Talwadkar's.

(a) The employees, staff of the Temple referred in this Article shall perform their duties carefully and with the trust under the supervision of the Managing Committee and General Body.

Clause (i) Duties of Purohit (Bhat Pujari):-

(a) It is the duty of Purohit (Bhat Pujari) to perform "HOM" (chanting before holy fire) "Archa Shudhi" in the main Temple during the following days:

- (1) On the day of "Samaradhan";
- (2) On the next day of "Holipornima";
- (3) On the day of "Pindikotsav"; and
- (4) On the next day of eclips.

(b) It is his duty to read out pooran on the day of "Gudi Padwa".

(c) It is his duty to perform all other work as per need arises.

Clause (ii) Duties of Devali:-

Two poiricars of the Devidas families are the permanent employees of the Devasthan and their services are hereditary. Presently the said employees are Shri Khushali Pandurang Devidas and Shri Gopal Devidas who are performing the services alternatively for one month each.

(a) Their duties are to keep Temple presincts clean, washing of utensils of the Temple, to play musical instrument known as "Shing" twice a day to notify/inform the villagers about the Temple activities and such other work as per custom.

(b) It is their duty to keep clean all the Temples before 7.30 a. m.

(c) They should bring in the morning the flowers and Tulsi. In addition to this whenever there is any Devkrutya, they have to give message to all Mahajans and keep everything ready for the same. Also to tell the devotees to take "Prasad" in their turn.

(d) At night they reg to light and put off the lamps, to decorate "Palankin" closing doors at night, etc.

(e) They have to accompany the Pujari when there will be any Devkrutya.

(f) In case of death of Mahajan they have to lit the lamp in the main Temple.

(g) It is their duty to break coconut at "Phatlepurav" after performing duties by the Pujari.

(h) It is their duty to wear sarees to new bride during the marriage ceremonies.

(i) It is their duty to perform "ULO" at shigmomand.

(j) It is their duty to accompany Shigmo "Mela" alongwith coconut of "Kurai".

(k) It is their duty to cut chicken birds at (1) Moitavol, (2) Kanibag and (3) Voilemadank after the end of festival of Shigmo.

(l) Their duty is to lit the fire to Holi on the day of Jatra.

(m) They have to show Bogul on Shigmomand.

(n) It is the duty of female descendants of Shri Khushali Devidas to collect "Divaj" from Pujari Jalmi Velip during Jatra day.

(o) It is their duty to perform all other work as per custom followed.

Clause (iii) Duties of Harijans/Vajantris:-

Harijans/Vajantris should be the descendants of Shri Camila Benedita Fernandes.

Harijans/Vajantris shall perform their duties with the help of musical drums on the day of Karthik Pornima and Holi Pornima and on the day of Jatra he shall break coconut for God as followed since past at "Mharangan".

Clause (iv) Duties of Dhobi:-

It is the duty of Dhobi to clean the ornamental clothes as and when need be.

Clause (v) Duties of Carpenter:-

(a) It is duty of Carpenter to fix lighting lamp (Pontyo) to the "Khamb".

(b) It is also his duty to give "Villa" and "Pontyo" when there will be any Devkrutya.

(c) It is his duty to prepare food seperately on the day of "Samaradhan" by taking required goods from Devasthan.

Clause (vi) Duties of Talwadkar's:-

(a) It is duty of Talwadkar's to prepare food on the day of "Samaradhan", at the time of "Matan" and on the hunting day.

(b) It is also their duty to fix pendals on the day of "Shigmo Dahsmi".

Others:-

(a) Besides the services normally done in the Temple each one of the Employee is bound in duty to render occassional services of their competency according to customs followed upto the date.

(b) Besides the Pujari or other servants there may be more remunerated staff if necessary according to the needs of service, it being left to the Managing Committee to engage such staff fixing the remuneration to be paid to them provided there are sufficient funds to meet the expenditure which acts of the Managing Committee should be later on confirmed by the General Body of the Mahajans in the immediate next meeting.

Remuneration of the Employees

Clause 1:- Purohit (Bhat Pujari):- He shall get one Khandi paddy or price equivalent to one "Khandi" and half of shares from the amount given by the devotees for the performance of "Devkrutya".

Clause 2:- Devli:- (i) In consideration of the services rendered "Devli" Shri Khushali Pandurang Devidas shall enjoy the income of paddy field known as "Wozrem Devamand", situated at Morpirla village.

(ii) In consideration of the services rendered "Devli" Shri Gopal Devidas shall enjoy the income of paddy field known as "Sasniband", situated at Morpirla village.

Clause 3:- Harijans/Vajantaris:- Yearly salary of Rs. 500/- and a property at "Kulgati Panna" has been granted for their services.

Clause 4:- Dhobi:- An amount of Rs. 51/- is to be paid as honorarium.

Clause 5:- Carpenter:- Their services can be utilised on payment of Rs. 15/- per annum.

Clause 6:- Talwadkar's:- They are rendering their services honorary.

Penal and other Disposition

Article 14:- The following are the punishments prescribed for those servants who will not perform his/their duties in right manner or disobeying the orders of Mahajan Sabha of Managing Committee in relation to Temple Administration.

Clause 1:- (a) The servant who do not comply his/their duties he/they shall be punished by the Managing Committee with a warning for first time with suspension for the second time and for the third time his services shall be terminated by the Managing Committee with prior consent of General Body of the Temple who should decide the issue even in ordinary session.

(b) Managing Committee or the General Body shall not inflict any penalties on the Mahajans or the employees of the Devalaya unless they are given opportunities of being heard to defend their case.

(c) Against the penalties imposed by the Managing Committee there shall be an appeal to the General Body of the Devalaya.

Other Dispositions

(d) The priest shall not solemnize any worship without prior collection of respective fees as prescribed in Article 12 by passing a receipt or a signature of the Secretary of the Managing Committee of the Temple.

(e) The religious duties of any other religious performances shall be performed through the priest. In case the priest is absent the Purohit will do the same.

(f) Proceeds of worship not shown in Article 12 will be distributed at 25% to the Temple Treasury.

Article 15:- All the administration, Management and other affairs shall be regulated by these bye-laws and by the "Regulamento das Mazanias" in force as well as by any general or special laws and regulation applicable or which may be applicable to such institution in future:

(a) It is prohibited in the Temple for any person to smoke, to spit, to enter inside any Temple with covered feet, drunk with any stimulating liquid or any attitude or gesture of arranging conflicts or quarrels.

(b) It is vested on the general body of Mahajans the powers to resolve the matters inherent to the worship resolution whereof are not specifically vested on the Managing Committee.

(c) Amendments, changes alterations or modifications of legal provisions in these bye-laws will be done by the 2/3 majority of the body of Mahajans.

Notwithstanding the above provision the bye-laws regarding customs and traditions possibly will not be changed.

(d) The Mahajans do not renounce the right which by any way they have or may for immovable properties, right, shares, active debts, etc. which shall be declared as integral parts of funds of Devalaya.

Article 16:- The above constitutional bye-laws and regulations shall come into force within five days after its publication in the Official Gazette. Signature of the members of Special Committee appointed by the Government by Order No. 3/1/2000-RD(7232) dated 21-8-2000.

1. President : Shri Fondu Purso Velip.
2. Treasurer : Shri Mahadeo Narayan Velip.
3. Attorney : Shri Janu Vaddo Velip.
4. Secretary : Shri Khushali Kusth Velip.

Substitute Committee:

1. President : Shri Punu Vithoba Velip.
2. Treasurer : Shri Gopal Fondu Velip.
3. Attorney : Shri Paik Nagu Velip.
4. Secretary : Shri Bhiva Katu Velip.

Enclosed:- Schedule - A and Schedule - B.

Morpirla-Quepem, 19th March, 2003.— The Secretary,
Sd/-.

"SCHEDULE - A"

**Catalogue of Mahajans of Shree Saptakoteswar
Saunsthan, Morpirla**

Sr. No.	Name	Address
1	2	3
1.	Shri Sonu Bhiva Velip	Velipwada
2.	Shri Bhiva Sonu Velip	—do—
3.	Shri Arjun Sonu Velip	—do—
4.	Shri Poro Fondu Velip	—do—
5.	Shri Fondu Poro Velip	—do—
6.	Shri Ganesh Saptu Velip	—do—
7.	Shri Bhikru Ganesh Velip	—do—
8.	Shri Krishna Ganesh Velip	—do—
9.	Shri Punu Soptu Velip	—do—
10.	Shri Soptu Punu Velip	—do—
11.	Shri Nandkishor Punu Velip	—do—
12.	Shri Bombo Chandru Velip	—do—
13.	Shri Jorgo Chandru Velip	—do—
14.	Shri Sonu Jorgo Velip	—do—
15.	Shri Sursh Jorgo Velip	—do—
16.	Shri Krishna Jorgo Velip	—do—
17.	Shri Dinesh Jorgo Velip	—do—
18.	Shri Paik Kuro Velip	—do—
19.	Shri Janu Kuro Velip	—do—
20.	Shri Kuro Paik Velip	—do—
21.	Shri Molu Paik Velip	—do—
22.	Shri Shashikant Paik Velip	—do—
23.	Shri Sidharth Janu Velip	—do—

1	2	3
24.	Shri Janu Kust Velip	Velipwada
25.	Shri Vithoba Janu Velip	—do—
26.	Shri Kust Janu Velip	—do—
27.	Shri Shashikant Janu Velip	—do—
28.	Shri Katu Shaba Velip	—do—
29.	Shri Shaba Katu Velip	—do—
30.	Shri Khushali Katu Velip	—do—
31.	Shri Bhiva Katu Velip	—do—
32.	Shri Premanand Shaba Velip	—do—
33.	Shri Dayanand Shaba Velip	—do—
34.	Shri Shambhu Shaba Velip	—do—
35.	Shri Sameer Shambhu Velip	—do—
36.	Shri Sonu Rama Velip	—do—
37.	Shri Punu Rama Velip	—do—
38.	Shri Bhisso Ram Velip	—do—
39.	Shri Chandru Ram Velip	—do—
40.	Shri Satish Punu Velip	—do—
41.	Shri Datta Fondu Velip	—do—
42.	Shri Suresh Fondu Velip	—do—
43.	Shri Janu Shaba Velip	—do—
44.	Shri Krishna Janu Velip	—do—
45.	Shri Arjun Janu Velip	—do—
46.	Shri Ramesh Janu Velip	—do—
47.	Shri Saptu Chandru Velip	—do—
48.	Shri Chimot Chandru Velip	—do—
49.	Shri Rama Chandru Velip	—do—
50.	Shri Nilu Chandru Velip	—do—
51.	Shri Anil Soptu Velip	—do—
52.	Shri Paik Vithoba Velip	—do—
53.	Shri Vithoba Paik Velip	—do—
54.	Shri Narayan Jorgo Velip	—do—
55.	Shri Babusso Jorgo Velip	—do—
56.	Shri Bhairo Jorgo Velip	—do—
57.	Shri Ganesh Jorgo Velip	—do—
58.	Shri Laxman Jorgo Velip	—do—
59.	Shri Sonu Jorgo Velip	—do—
60.	Shri Dinesh Bhairo Velip	—do—
61.	Shri Chandrakant Babuso Velip	—do—
62.	Shri Paik Nagu Velip	Naskiwada
63.	Shri Nagu Paik Velip	—do—
64.	Shri Ratnakar Paik Velip	—do—
65.	Shri Tulshidas Paik Velip	—do—
66.	Shri Dilkush Paik Velip	—do—
67.	Shri Khushali Vithoba Velip	—do—
68.	Shri Arjun Vithoba Velip	—do—
69.	Shri Betu Vithoba Velip	—do—
70.	Shri Anant Satu Velip	—do—
71.	Shri Fondu Satu Velip	—do—
72.	Shri Punu Paik Velip	—do—
73.	Shri Paik Punu Velip	—do—
74.	Shri Datta Punu Velip	—do—

1	2	3	1	2	3
75.	Shri Malu Ganesh Velip	Naskiwada	125.	Shri Rama Ganesh Velip	Vaizwada
76.	Shri Govind Ganesh Velip	—do—	126.	Shri Laxman Ganesh Velip	—do—
77.	Shri Shaba Ganesh Velip	—do—	127.	Shri Shanu Jiva Velip	—do—
78.	Shri Kamlakar Ganesh Velip	—do—	128.	Shri Kuro Jiva Velip	—do—
79.	Shri Ganesh Malu Velip	—do—	129.	Shri Vithoba Jiva Velip	—do—
80.	Shri Janu Chandru Velip	—do—	130.	Shri Bhisso Shanu Velip	—do—
81.	Shri Chandru Janu Velip	—do—	131.	Shri Tulshidas Vithoba Velip	—do—
82.	Shri Ashok Janu Velip	—do—	132.	Shri Ramesh Vithoba Velip	—do—
83.	Shri Krishna Janu Velip	—do—	133.	Shri Mhalu Fondu Velip	—do—
84.	Shri Kamalakar Janu Velip	—do—	134.	Shri Suresh Mhalu Velip	—do—
85.	Shri Fondu Mhalu Velip	—do—	135.	Shri Krishna Mhalu Velip	—do—
86.	Shri Bhairo Mhalu Velip	—do—	136.	Shri Narayan Fondu Velip	—do—
87.	Shri Janu Paik Velip	—do—	137.	Shri Prabhakar Narayan Velip	—do—
88.	Shri Khushali Janu Velip	—do—	138.	Shri Rajesh Narayan Velip	—do—
89.	Shri Vishnu Ponno Velip	—do—	139.	Shri Sonu Fondu Velip	—do—
90.	Shri Bhagdu Ponno Velip	—do—	140.	Shri Fondu Sonu Velip	—do—
91.	Shri Fondu Ponno Velip	—do—	141.	Shri Nagesh Fondu Velip	—do—
92.	Shri Ponu Vithoba Velip	Vaizwada	142.	Shri Bhikru Fondu Velip	—do—
93.	Shri Kamlakar Punu Velip	—do—	143.	Shri Janu Bombo Velip	—do—
94.	Shri Premanand Punu Velip	—do—	144.	Shri Katu Bombo Velip	—do—
95.	Shri Arjun Janu Velip	—do—	145.	Shri Punu Bombo Velip	—do—
96.	Shri Khushali Janu Velip	—do—	146.	Shri Fondu Bombo Velip	—do—
97.	Shri Katu Janu Velip	—do—	147.	Shri Krishna Bombo Velip	—do—
98.	Shri Paik Janu Velip	—do—	148.	Shri Laxman Janu Velip	—do—
99.	Shri Devidas Janu Velip	—do—	149.	Shri Raju Janu Velip	—do—
100.	Shri Ulhas Janu Velip	—do—	150.	Shri Prashant Punu Velip	—do—
101.	Shri Janu Katu Velip	—do—	151.	Shri Pramod Fondu Velip	—do—
102.	Shri Ganesh Katu Velip	—do—	152.	Shri Bhiva Sonu Velip	—do—
103.	Shri Prakash Ganesh Velip	—do—	153.	Shri Bhikru Sonu Velip	—do—
104.	Shri Udesb Ganesh Velip	—do—	154.	Shri Shambu Sonu Velip	—do—
105.	Shri Dinesh Ganesh Velip	—do—	155.	Shri Narayan Bhiva Velip	—do—
106.	Shri Rama Vithoba Velip	—do—	156.	Shri Sonu Bhiva Velip	—do—
107.	Shri Punu Paik Velip	—do—	157.	Shri Bamtu Paik Velip	—do—
108.	Shri Bhiva Paik Velip	—do—	158.	Shri Saptu Shambhu Velip	—do—
109.	Shri Chimot Paik Velip	—do—	159.	Shri Santosh Purso Velip	—do—
110.	Shri Thulo Chimot Velip	—do—	160.	Shri Gopal Fondu Velip	Vailowadkarwada
111.	Shri Narayan Chimot Velip	—do—	161.	Shri Shanu Mhalu Velip	—do—
112.	Shri Kusta Chimot Velip	—do—	162.	Shri Shaba Shanu Velip	—do—
113.	Shri Ashok Punu Velip	—do—	163.	Shri Mhalu Shanu Velip	—do—
114.	Shri Sudhakar Punu Velip	—do—	164.	Shri Kamlakar Shanu Velip	—do—
115.	Shri Gokuldas Punu Velip	—do—	165.	Shri Vithoba Janu Velip	—do—
116.	Shri Umesh Bhiva Velip	—do—	166.	Shri Punu Janu Velip	—do—
117.	Shri Shambhu Soptu Velip	—do—	167.	Shri Malu Janu Velip	—do—
118.	Shri Chandru Soptu Velip	—do—	168.	Shri Babusso Janu Velip	—do—
119.	Shri Purso Soptu Velip	—do—	169.	Shri Datta Janu Velip	—do—
120.	Shri Fondu Sakhlul Velip	—do—	170.	Shri Arjun Janu Velip	—do—
121.	Shri Ganesh Sakhlul Velip	—do—	171.	Shri Suresh Vithoba Velip	—do—
122.	Shri Sakhlul Fondu Velip	—do—	172.	Shri Ratnakar Vithoba Velip	—do—
123.	Shri Jorgo Fondu Velip	—do—	173.	Shri Rupesh Arjun Velip	—do—
124.	Shri Pandhari Fondu Velip	—do—	174.	Shri Shanu Chimot Velip	Madhalawada

1	2	3	1	2	3
175.	Shri Saptu Shanu Velip	Madhalawada	225.	Shri Janu Chandru Velip	Madhalawada
176.	Shri Shaba Chimot Velip	—do—	226.	Shri Sakhlū Shabmhu Velip	—do—
177.	Shri Chimot Shaba Velip	—do—	227.	Shri Ratnakar Shambu Velip	—do—
178.	Shri Arjun Shaba Velip	—do—	228.	Shri Pavto Janu Velip	—do—
179.	Shri Ganesh Shaba Velip	—do—	229.	Shri Dilkush Pavto Velip	—do—
180.	Shri Bhiva Shaba Velip	—do—	230.	Shri Lavkush Pavto Velip	—do—
181.	Shri Suresh Shaba Velip	—do—	231.	Shri Ram Janu Velip	—do—
182.	Shri Prakash Chimot Velip	—do—	232.	Shri Khushali Janu Velip	—do—
183.	Shri Mhalu Chimot Velip	—do—	233.	Shri Shanū Kūiro Velip	Limbanival
184.	Shri Satyawan Mhalu Velip	—do—	234.	Shri Kūiro Shanū Velip	—do—
185.	Shri Kust Chimot Velip	—do—	235.	Shri Ram Kūiro Velip	—do—
186.	Shri Fondū Ram Velip	—do—	236.	Shri Malū Shaba Velip	—do—
187.	Shri Ram Fondū Velip	—do—	237.	Shri Krishna Malū Velip	—do—
188.	Shri Shaba Fondū Velip	—do—	238.	Shri Chandru Malū Velip	—do—
189.	Shri Khushai Fondū Velip	—do—	239.	Shri Narayan Shaba Velip	—do—
190.	Shri Krishna Fondū Velip	—do—	240.	Shri Suresh Narayan Velip	—do—
191.	Shri Bhiva Fondū Velip	—do—	241.	Shri Ramesh Narayan Velip	—do—
192.	Shri Arjun Fondū Velip	—do—	242.	Shri Bhisso Paik Velip	—do—
193.	Shri Ratnakar Ram Velip	—do—	243.	Shri Fondū Bhisso Velip	—do—
194.	Shri Laxman Ram Velip	—do—	244.	Shri Bhisso Fondū Velip	—do—
195.	Shri Fondū Nagu Velip	—do—	245.	Shri Prabhakar Fondū Velip	—do—
196.	Shri Suresh Fondū Velip	—do—	246.	Shri Bombo Satu Velip	—do—
197.	Shri Sakhlū Satu Velip	—do—	247.	Shri Ratnakar Bombo Velip	—do—
198.	Shri Ratnakar Shaklū Velip	—do—	248.	Shri Janu Satu Velip	—do—
199.	Shri Babuso Shaklū Velip	—do—	249.	Shri Arjun Kust Velip	—do—
200.	Shri Fondū Satu Velip	—do—	250.	Shri Khushali Kust Velip	—do—
201.	Shri Soptu Satu Velip	—do—	251.	Shri Datta Kust Velip	—do—
202.	Shri Kamlakar Soptu Velip	—do—	252.	Shri Janu Fatu Velip	—do—
203.	Shri Chandrakant Soptu Velip	—do—	253.	Shri Khushali Janu Velip	—do—
204.	Shri Prabhakar Soptu Velip	—do—	254.	Shri Laxman Janu Velip	—do—
205.	Shri Vithoba Janu Velip	—do—	255.	Shri Ganesh Shanū Velip	Kidamkarwada
206.	Shri Dinesh Vithoba Velip	—do—	256.	Shri Babu Ganesh Velip	—do—
207.	Shri Datta Janu Velip	—do—	257.	Shri Suresh Ganesh Velip	—do—
208.	Shri Krishna Janu Velip	—do—	258.	Shri Shanū Ganesh Velip	—do—
209.	Shri Janu Paik Velip	—do—	259.	Shri Punu Shanū Velip	—do—
210.	Shri Kūiro Paik Velip	—do—	260.	Shri Malū Punu Velip	—do—
211.	Shri Ramesh Kūiro Velip	—do—	261.	Shri Chimot Shanū Velip	—do—
212.	Shri Shanū Paik Velip	—do—	262.	Shri Fondū Chimot Velip	—do—
213.	Shri Vithoba Shanū Velip	—do—	263.	Shri Dilip Chimot Velip	—do—
214.	Shri Khushali Shanū Velip	—do—	264.	Shri Purso Ram Velip	—do—
215.	Shri Shaba Purso Velip	—do—	265.	Shri Ratnakar Ram Velip	—do—
216.	Shri Premanand Shaba Velip	—do—	266.	Shri Govind Purso Velip	—do—
217.	Shri Nandesh Shaba Velip	—do—	267.	Shri Arjun Govind Velip	—do—
218.	Shri Satu Chandru Velip	—do—	268.	Shri Uttam Govind Velip	—do—
219.	Shri Arjun Satu Velip	—do—	269.	Shri Laxman Vaddo Velip	—do—
220.	Shri Anil Arjun Velip	—do—	270.	Shri Janu Vaddo Velip	—do—
221.	Shri Chandru Satu Velip	—do—	271.	Shri Kamlakar Janu Velip	—do—
222.	Shri Fondū Satu Velip	—do—	272.	Shri Bhikru Fondū Velip	—do—
223.	Shri Narayan Satu Velip	—do—	273.	Shri Dinesh Bhikru Velip	—do—
224.	Shri Sandeep Ganesh Velip	—do—	274.	Shri Bombo Pavto Velip	—do—

1	2	3	1	2	3
275.	Shri Pavto Bombo Velip	Kidamkarwada	325.	Shri Babi Chandru Velip	Kidamkarwada
276.	Shri Dhandolo Bombo Velip	—do—	326.	Shri Sakhlu Purso Velip	—do—
277.	Shri Arjun Dhandolo Velip	—do—	327.	Shri Prakash Babi Velip	—do—
278.	Shri Sakhlu Bombo Velip	—do—	328.	Shri Chandru Babi Velip	—do—
279.	Shri Shanu Pavto Velip	—do—	329.	Shri Khushali Ghurko Velip	—do—
280.	Shri Bhuto Pavto Velip	—do—	330.	Shri Chimot Ghurko Velip	—do—
281.	Shri Dharmu Bhuto Velip	—do—	331.	Shri Shaba Bombo Velip	—do—
282.	Shri Punu Bhuto Velip	—do—	332.	Shri Bhiku Shaba Velip	—do—
283.	Shri Katu Pavto Velip	—do—	333.	Shri Fondu Bombo Velip	—do—
284.	Shri Khushali Katu Velip	—do—	334.	Shri Soptu Fondu Velip	—do—
285.	Shri Kuro Katu Velip	—do—	335.	Shri Janu Bombo Velip	—do—
286.	Shri Fondu Katu Velip	—do—	336.	Shri Kust Janu Velip	—do—
287.	Shri Janu Pavto Velip	—do—	337.	Shri Shaba Rama Velip	Vailwada
288.	Shri Panglo Janu Velip	—do—	338.	Shri Ram Shaba Velip	—do—
289.	Shri Chandrakant Panglo Velip	—do—	339.	Shri Subhash Shaba Velip	—do—
290.	Shri Premanand Ganesh Velip	—do—	340.	Shri Bhikru Fondu Velip	—do—
291.	Shri Ganesh Janu Velip	—do—	341.	Shri Prakash Bhikru Velip	—do—
292.	Shri Narayan Pavto Velip	—do—	342.	Shri Dinesh Bhikru Velip	—do—
293.	Shri Prakash Narayan Velip	—do—	343.	Shri Pavto Narayan Velip	—do—
294.	Shri Suresh Narayan Velip	—do—	344.	Shri Khushali Narayan Velip	—do—
295.	Shri Paik Kuro Velip	—do—	345.	Shri Mahadev Narayan Velip	—do—
296.	Shri Krishna Paik Velip	—do—	346.	Shri Sonu Narayan Velip	—do—
297.	Shri Ram Kuro Velip	—do—	347.	Shri Chandru Fondu Velip	—do—
298.	Shri Narayan Kuro Velip	—do—	348.	Shri Arjun Chandru Velip	—do—
299.	Shri Dilkush Narayan Velip	—do—	349.	Shri Babusso Chandru Velip	—do—
300.	Shri Ramesh Narayan Velip	—do—	350.	Shri Janu Fondu Velip	—do—
301.	Shri Datta Kuro Velip	—do—	351.	Shri Kamalakar Janu Velip	—do—
302.	Shri Jiva Kuro Velip	—do—	352.	Shri Prabhakar Janu Velip	—do—
303.	Shri Shanu Katu Velip	—do—	353.	Shri Rajesh Janu Velip	—do—
304.	Shri Thulo Shanu Velip	—do—	354.	Shri Vithoba Bhisso Velip	—do—
305.	Shri Narayan Shanu Velip	—do—	355.	Shri Bhisso Vithoba Velip	—do—
306.	Shri Bamtu Katu Velip	—do—	356.	Shri Suresh Bhisso Velip	—do—
307.	Shri Dilip Bamtu Velip	—do—	357.	Shri Vithoba Bhisso Velip	—do—
308.	Shri Sonu Vithoba Velip	—do—	358.	Shri Ratnakar Bhisso Velip	—do—
309.	Shri Arjun Vithoba Velip	—do—	359.	Shri Shanu Vithoba Velip	—do—
310.	Shri Anand Sonu Velip	—do—	360.	Shri Krishna Vithoba Velip	—do—
311.	Shri Babu Sonu Velip	—do—	361.	Shri Sukdo Fondu Velip	—do—
312.	Shri Sukdo Vithoba Velip	—do—	362.	Shri Narayan Chimot Velip	—do—
313.	Shri Mahesh Sukdo Velip	—do—	363.	Shri Chimot Narayan Velip	—do—
314.	Shri Fondu Vithoba Velip	—do—	364.	Shri Kust Chimot Velip	—do—
315.	Shri Raju Fondu Velip	—do—	365.	Shri Sudhakar Chimot Velip	—do—
316.	Shri Vithoba Sonu Velip	—do—	366.	Shri Ganesh Narayan Velip	—do—
317.	Shri Shambhu Jorgo Velip	—do—	367.	Shri Bhiva Narayan Velip	—do—
318.	Shri Bhisso Jorgo Velip	—do—	368.	Shri Datta Govind Velip	—do—
319.	Shri Sukdo Jorgo Velip	—do—	369.	Shri Kuro Janu Velip	—do—
320.	Shri Ashok Sukdo Velip	—do—	370.	Shri Shrikant Kuro Velip	—do—
321.	Shri Bhiva Jorgo Velip	—do—	371.	Shri Purso Janu Velip	—do—
322.	Shri Katu Jorgo Velip	—do—	372.	Shri Katu Janu Velip	—do—
323.	Shri Purso Chandru Velip	—do—	373.	Shri Fondu Paik Velip	—do—
324.	Shri Punu Chandru Velip	—do—	374.	Shri Jayesh Fondu Velip	—do—

1	2	3	1	2	3
375. Shri Arjun Paik Velip		Vailwada	423. Shri Bhiva Shanu Velip		Saklawada
376. Shri Babu Pavto Velip		—do—	424. Shri Shanu Bhiva Velip		—do—
377. Shri Pavto Babu Velip		—do—	425. Shri Punu Bhiva Velip		—do—
378. Shri Prabhakar Babu Velip		—do—	426. Shri Kust Shanu Velip		—do—
379. Shri Shambhu Panglo Velip		—do—	427. Shri Prabhakar Kust Velip		—do—
380. Shri Sudhakar Arjun Velip		—do—	428. Shri Anant Kust Velip		—do—
381. Shri Sukdo Babusso Velip		—do—	429. Shri Jaiprakash Kust Velip		—do—
382. Shri Fondu Bhisso Velip		Gullekarwada	430. Shri Narayan Shanu Velip		—do—
383. Shri Chandru Janu Velip		—do—	431. Shri Mhalu Paik Velip		—do—
384. Shri Ram Chandru Velip		—do—	432. Shri Arjun Poro Velip		—do—
385. Shri Punu Chandru Velip		—do—	433. Shri Bhiva Arjun Velip		—do—
386. Shri Janu Chandru Velip		—do—	434. Shri Prakash Arjun Velip		—do—
387. Shri Bhikru Kust Velip		—do—	435. Shri Nilu Poro Velip		—do—
388. Shri Babu Kust Velip		—do—	436. Shri Ratnakar Nilu Velip		—do—
389. Shri Arjun Kust Velip		—do—	437. Shri Chandrakant Nilu Velip		—do—
390. Shri Khushali Vithoba Velip		—do—	438. Shri Uday Nilu Velip		—do—
391. Shri Bhikru Vithoba Velip		—do—	439. Shri Pramod Arjun Velip		—do—
392. Shri Ratnakar Shambu Velip		—do—	440. Shri Krishna Poro Velip		—do—
393. Shri Sonu Janu Velip		—do—	441. Shri Mahesh Krishna Velip		—do—
394. Shri Narayan Govind Velip		—do—	442. Shri Sukdo Sonu Velip		—do—
395. Shri Laxman Govind Velip		—do—	443. Shri Ganesh Sukdo Velip		—do—
396. Shri Gopal Govind Velip		—do—	444. Shri Khushali Sukdo Velip		—do—
397. Shri Ganesh Govind Velip		—do—	445. Shri Satu Sukdo Velip		—do—
398. Shri Chandrakant Narayan Velip		—do—	446. Shri Sangtu Fondu Velip		—do—
399. Shri Ramkrishna Narayan Velip		—do—	447. Shri Shambhu Sonu Velip		—do—
400. Shri Sonu Shaba Velip		Kanakatiwada	448. Shri Suresh Shambhu Velip		—do—
401. Shri Suresh Sonu Velip		—do—	449. Shri Punu Sonu Velip		—do—
402. Shri Mahesh Sonu Velip		—do—	450. Shri Ulhas Punu Velip		—do—
403. Shri Bombo Shaba Velip		—do—	451. Shri Shashikant Punu Velip		—do—
404. Shri Shaba Bombo Velip		—do—	452. Shri Kuro Sonu Velip		—do—
405. Shri Babi Shaba Velip		—do—	453. Shri Sonu Kuro Velip		—do—
406. Shri Kust Shaba Velip		—do—	454. Shri Babu Ram Velip		—do—
407. Shri Satu Kust Velip		—do—	455. Shri Purso Babu Velip		—do—
408. Shri Shambu Satu Velip		—do—	456. Shri Chimot Babu Velip		—do—
409. Shri Chandru Sakhlu Velip		Saklawada	457. Shri Janu Babu Velip		—do—
410. Shri Bhisso Chandru Velip		—do—	458. Shri Saptu Babu Velip		—do—
411. Shri Janu Chandru Velip		—do—	459. Shri Laxman Babu Velip		—do—
412. Shri Ramesh Chandru Velip		—do—	460. Shri Bhikru Sonu Gaonkar		Gaonkarwada
413. Shri Khushali Ganesh Velip		—do—	461. Shri Purso Sonu Gaonkar		—do—
414. Shri Ganesh Khushali Velip		—do—	462. Shri Chandru Sonu Gaonkar		—do—
415. Shri Ram Ganesh Velip		—do—	463. Shri Shaba Sonu Gaonkar		—do—
416. Shri Fondu Purso Velip		—do—	464. Shri Prakash Sonu Gaonkar		—do—
417. Shri Purso Fondu Velip		—do—	465. Shri Sandeep Bhikru Gaonkar		—do—
418. Shri Katu Fondu Velip		—do—	466. Shri Vishnu Paik Gaonkar		—do—
419. Shri Ram Fondu Velip		—do—	467. Shri Sukdo Paik Gaonkar		—do—
420. Shri Laxman Fondu Velip		—do—	468. Shri Laxman Paik Gaonkar		—do—
421. Shri Gopal Purso Velip		—do—	469. Shri Suresh Paik Gaonkar		—do—
422. Shri Shaba Purso Velip		—do—	470. Shri Ulhas Paik Gaonkar		—do—

SCHEDULE — "B"

Sr. No.	Name of land and its details	Name of village where it is situated	Survey No.	Matriz No.	Area in sq. mtrs.
1	2	3	4	5	6
1.	"Phondebag": It is dry crops area bounded by the property towards: East : Shri Jiva Kust Velip, S. No. 2/1; West : Shri Poro Bombo Velip, S. No. 35/3; North : Comunidade of Fatorpa, S. No. 21/I; South : Shri Shanu Paik Velip and others, S. No. 1/2 and Shree Saptakoteshwar Devasthan, S. No. 1/3.	Morpirla	1/1	—	20,000
2.	"Phondebag": It is a paddy field area bounded by the property towards: East : Shree Saptakoteshwar Devasthan, S. No. 1/5; West : Shri Shanu Paik Velip and others, S. No. 1/2 and Shri Shambhu Janu Velip, S. No. 1/6; North : Shree Saptakoteshwar Devasthan, S. No. 1/1; South : Shree Saptakoteshwar Devasthan, S. No. 1/5 and Shri Shambhu Janu Velip, S. No. 1/6.	—do—	1/3	—	700
3.	"Phondebag": It is a garden land bounded by the property towards: East : Shree Saptakoteshwar Devasthan, S. No. 1/4; West : Shri Poro Bombo Velip, S. No. 35/3 and Shree Saptakoteshwar Devasthan, S. No. 35/6; North : Shri Shanu Paik Velip and others, S. No. 1/2; South : Shree Saptakoteshwar Devasthan, S. No. 1/8 and Shri Poro Bombo Velip and others, S. No. 1/9. Note:- Following buildings exist n this land and their estimated price: a) Main Temple — Rs. 12,00,000.00 b) Bhumi-purush Temple — Rs. 40,000.00 c) Agrashala — Rs. 50,000.00 Total — Rs. 12,90,000.00	—do—	1/4	—	43,300
4.	"Phondebag": It is a paddy field bounded by the property towards: East : Shri Poro Bombo Velip, S. No. 35/3; West : Shree Saptakoteshwar Devasthan, S. No. 1/3 and Shambhu Janu Velip and others, S. No. 1/6; North : Shree Saptakoteshwar Devasthan, S. No. 1/1; South : Shree Saptakoteshwar Devasthan, S. No. 1/4.	—do—	1/5	—	6,200
5.	"Phondebag" or "Uptamolo": It is a paddy field, bounded by the property towards: East : Shree Saptakoteshwar Devasthan, S. No. 1/4; West : —do— North : —do— South : Nala.	—do—	1/8	—	3,100
6.	"Ghogo": It is a paddy field bounded by the property towards: East : Shri Chimot Chandru Velip and others, S. No. 5/1 & Nala; West : Comunidade of Fatorpa, S. No. 3/3; North : Shri Keshav Poi Cacode, S. No. 3/2; South : Nala.	—do—	3/4	—	1,800
7.	"Wozrem": It is a property consist of paddy field and garden bounded by the property towards: East : Shri Malu Jogu Velip and others, S. No. 6/3; West : Shri Keshav Poi Cacode, S. No. 3/2 and Shree Saptakoteshwar Devasthan, S. No. 3/4; North : Shri Keshav Poi Cacode, S. No. 3/2 and Shri Chimot Chandru Velip and others, S. No. 5/1; South : Comunidade of Fatorpa, S. No. 4/2 and Nala.	—do—	4/1	—	19,500

1	2	3	4	5	6
8.	"Tolem": It is a garden/land bounded by the property towards: East : Shree Saptakoteshwar Devasthan, S. No. 1/4; West : Shri Poro Bombo Velip and others, S. No. 35/5 ; North : Shree Saptakoteshwar Devasthan, S. No. 1/4; South : Road.	—do—	35/6	—	3,450
9.	"Telachakata": It is a paddy field bounded by the property towards: East : Road; West : Shri Babu Ram Velip and others, S. No. 36/1 and Shri Fondu Satu Velip and others, S. 36/2; North : Shri Babu Ram Velip and others, S. No. 36/1; South : Nala.	—do—	36/3	—	1,400
10.	"Khand": It is a garden land (Cashew) bounded by the property towards: East : Shri Punu Vithoba Velip, S. No. 38/1; West : Shri Bhiva Sonu Velip and others, S. No. 39/1; North : Comunidade of Fatorpa, S. No. 39/2; South : Nala.	—do—	38/2	—	26,100
11.	"Khand or Kolbai": It is a paddy field bounded by the property towards: East : Shri Punu Vithoba Velip, S. No. 38/1; West : Shree Saptakoteshwar Devasthan, S. No. 38/2, Shri Bhisso Jorgo Velip and others, S. No. 39/11 and Nala; North : Shree Saptakoteshwar Devasthan, S. No. 38/2 and Shri Babu Mhalu Velip, S. No. 38/3; South : Shree Saptakoteshwar Devasthan, S. No. 38/6 and Nala.	—do—	38/5	—	2,800
12.	"Khand": It is a garden land bounded by the property towards: East : Shri Punu Vithoba Velip, S. No. 38/1; West : Shri Bhisso Jorgo Velip and others, S. No. 39/11; North : Shri Babu Malu Velip, S. No. 38/3; South : Shri Shambhu Janu Velip and others, S. No. 38/7 and Nala.	—do—	38/6	—	13,100
13.	"Carmala Bandla": It is a cashew land area, bounded by the property towards: East : Shri Narayan Chimot Velip and others, S. No. 39/7; West : Shri Bhisso Jorgo Velip and others, S. No. 39/8; North : Shri Bhiva Sonu Velip and others, S. No. 39/1; South : Nala.	—do—	39/9	—	4,000
14.	"Sodle or Borikode": It is a Bharad land, bounded by the property towards: East : Shree Saptakoteshwar Devasthan, S. No. 40/10 and Shri Narayan Chimot Velip and others, S. No. 40/11; West : Smt. Shantabai Fatarpekar and others, S. No. 40/5 and Shri Chandru Sakhlul Velip and others, S. No. 40/9; North : Shri Punu Vithoba Velip and others, S. No. 40/4 and Shree Saptakoteshwar Devasthan, S. No. 40/8; South : Shri Fondu Sonu Velip, S. No. 61/4 and Shri Mhalu Fondu Velip and others, S. No. 61/5.	—do—	40/7	—	47,000
15.	"Sodle or Borikode": It is a paddy field area bounded by the property towards: East : Shree Saptakoteshwar Devasthan, S. No. 40/10; West : Shree Saptakoteshwar Devasthan, S. No. 40/7; North : Nala; South : Shree Saptakoteshwar Devasthan, S. No. 40/7.	—do—	40/8	—	3,700
16.	"Dhande Bandula": It is a paddy field area bounded by the property towards: East : Shri Narayan Chimot Velip and others, S. No. 39/12; West : Shree Saptakoteshwar Devasthan, S. No. 40/7; North : Nala; South : Shree Saptakoteshwar Devasthan, S. No. 40/7 and Shri Narayan Chimot Velip and others, S. No. 40/11.	—do—	40/1	—	2,275

1	2	3	4	5	6
17.	"Sodle or Dhakakade": It is a paddy field bounded by the property towards: East : Nala; West : Nala; North : Nala; South : Shree Saptakoteshwar Devasthan, S. No. 43/2.	—do—	43/1	—	1,500
18.	"Nayesheth or Saidacode": It is a paddy field bounded by the property towards: East : Smt. Magdalina P. Colaco and others, S. No. 43/3; West : —do—; North : Nala; South : Smt. Magdaline P. Colaco and others, S. No. 43/3.	—do—	43/4	—	800
19.	"Cumbyamula Voilem Sorod": It consists of paddy field and dry crops, bounded by the property towards: East : Shree Saptakoteshwar Devasthan, S. No. 44/3; West : Nala; North : Nala; South : Shree Saptakoteshwar Devasthan, S. No. 44/3.	—do—	44/1	—	2,600
20.	"Cumbyamula Voilem Sorod or Margar": It is a paddy field bounded by the property towards: East : Shri Bombo Pavto Velip and others, S. No. 44/2; West : Nala; North : Nala; South : Shree Saptakoteshwar Devasthan and others, S. No. 44/5.	—do—	44/3	—	7,800
21.	"Cumbyamula Voilem Sorod or Margar": It is a garden land bounded by the property towards: East : Shri Bombo Pavto Velip and others, S. No. 44/2; West : Shree Saptakoteshwar Devasthan, S. No. 44/3; North : —do— South : Shri Vithal Shamba Naik Dessai and others, S. No. 44/6 and Nala.	—do—	44/5	—	8,775
22.	"Zamblicodil Sorod": It consists of paddy field and Bharad land bounded by the property towards: East : Nala; West : Shri Vithoba Cuiro Velip and others, S. No. 45/2; North : Shri Vithoba Cuiro Velip and others, S. No. 45/8; South : Shri Vithoba Cuiro Velip and others, S. No. 45/2.	—do—	45/9	—	2,400
23.	"Telachakta": It is a paddy field bounded by the property towards: East : Shri Shambhu Janu Velip and others, S. No. 99/5; West : Shri Shanu Chimot Velip and others, S. No. 99/2; North : Nala; South : Shri Shambu Janu Velip and others, S. No. 99/5 and Shri Purso Janu Velip and others, S. No. 99/6.	—do—	99/3	—	900

Authenticated and recommended by the Mamlatdar of Quepem, Sd/-.

V. No. 14386/2003